



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

➤BOOK ❖ NOTICES.❖◀

WELLHAUSEN'S HISTORY OF ISRAEL.*

This work has already been noticed in these columns. Attention is called to it again by reason of the fact that Messrs. Macmillan and Company now offer it for sale in this country. The original work has already become standard and this translation, authorized by Wellhausen, is reliable and will doubtless be read by many who are seeking for light upon the problems of Old Testament criticism. It is a book for scholars and thinkers, for such as are well established in the faith. Its learning and acuteness are undoubted; its spirit will not be regarded as commendable.

A CONCORDANCE OF THE SEPTUAGINT.†

A much needed help for students of the Septuagint is afforded in this volume. It is a large octavo of 284 pages, $9\frac{1}{2} \times 6\frac{1}{2}$ inches, clearly printed and at a moderate price. It is unfortunate that Tischendorf's edition was the best available text of the Septuagint at the time this work was prepared. Swete's edition, when completed, will doubtless supersede all others. This fact will detract somewhat from the value of this concordance; yet it will always be more or less serviceable. Students of the Old Testament in general are coming to realize more clearly the importance of the comparison and indeed of the separate study of the Septuagint version along with the Hebrew original. Let us hope that this concordance will assist in bringing about a consummation so desirable.

A HANDY EDITION OF THE BIBLE.‡

This is a very convenient edition of the two Testaments in the original, details concerning which are given below. It is stated that this volume is the fruit of a suggestion made by one of the professors of Hartford Theological Seminary and the direct outcome of the interest inspired by him in independent biblical research. The idea is commendable and its realization in this neat and handy book is all that could be desired. The type is clear, the paper thin but opaque, the book not too bulky, its general make-up excellent. For class-room use, for frequent reference, for permanent companionship and study, those who procure it will highly prize this tasteful edition.

* PROLEGOMENA TO THE HISTORY OF ISRAEL: WITH A REPRINT OF THE ARTICLE "ISRAEL" FROM THE ENCYCLOPEDIA BRITANNICA. By Julius Wellhausen. Translated under the author's supervision by J. S. Black and A. Menzies: with preface by Prof. W. R. Smith, Edinburgh: A. & C. Black. New York: Macmillan & Co.

† A HANDY CONCORDANCE OF THE SEPTUAGINT, giving various readings from Codices Vat., Alex., Sin., and Ephr.; with an appendix. London: S. Bagster & Sons. New York: John Wiley & Sons.

‡ THE HOLY BIBLE COMPLETE IN THE HEBREW AND GREEK. The Hebrew Bible of Letteris and the Greek New Testament of Westcott and Hort. In one volume 8×4 inches. Price, boards, \$2.50; morocco, \$3.50. Orders may be sent to Elwood G. Tewksbury, Hartford Theol. Seminary, Hartford, Conn.